

Date of meeting Wednesday, 8th November, 2017
Time 7.00 pm
Venue Council Chamber, Civic Offices, Merrial Street, Newcastle-under-Lyme, Staffordshire, ST5 2AG
Contact Geoff Durham



**NEWCASTLE
UNDER LYME**
BOROUGH COUNCIL

Civic Offices
Merrial Street
Newcastle-under-Lyme
Staffordshire
ST5 2AG

Public Protection Committee

AGENDA

PART 1 – CLOSED AGENDA

- 1 GUIDANCE NOTES (FOR INFORMATION) (Pages 5 - 22)**
 - Procedure to be followed by Public Protection Committee.
 - Natural Justice and Fairness.
 - Human Rights Act.
 - Guidelines Relating to the Relevance of Convictions.
- 2 APOLOGIES**
- 3 DECLARATIONS OF INTEREST**

To receive declarations of interest from Members on items included in this agenda.
- 4 DISCLOSURE OF EXEMPT INFORMATION**

To resolve that the public be excluded from the meeting during consideration of the attached report, because it is likely that there will be disclosure of exempt information as defined in paragraphs 1, 2 and 7 in Part 1 of Schedule 12A of the Local Government Act 1972.
- 5 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 23 - 36)
1976**

Private Hire Driver – Mr AR
- 6 CLEAN NEIGHBOURHOODS AND ENVIRONMENT ACT 2005 - (Pages 37 - 38)
FIXED PENALTY NOTICES**

7 ENVIRONMENTAL PROTECTION ACT 1990, SECTION 33, 34 AND 34(2A) (Pages 39 - 40)

Ms JC

8 ENVIRONMENTAL PROTECTION ACT 1990, SECTION 33, 34 AND 34(2A) (Pages 41 - 44)

Mr SH

PART 2 - OPEN AGENDA

9 APPEAL OUTCOME MR AA (Pages 45 - 46)

10 ENVIRONMENTAL PROTECTION ACT 1990, SECTION 33, 34 AND 34(2A) (Pages 47 - 48)

11 ENVIRONMENTAL ACT 1995 - PART IV - LOCAL AIR QUALITY MANAGEMENT - ANNUAL STATUS REPORT 2017 (Pages 49 - 54)

12 URGENT BUSINESS

To consider any business which is urgent within the meaning of Section 100(B)4 of the Local Government Act.

Members: Councillors Bloor, Burch, Dymond, L Hailstones, P Hailstones, S Hambleton (Chair), Matthews, Olszewski, Robinson, Spence, J Tagg, Walklate and G White (Vice-Chair)

PLEASE NOTE: The Council Chamber and Committee Room 1 are fitted with a loop system. In addition, there is a volume button on the base of the microphones. A portable loop system is available for all other rooms. Should you require this service, please contact Member Services during the afternoon prior to the meeting.

Members of the Council: If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

Meeting Quorums :- 16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members.

FIELD_TITLE

Officers will be in attendance prior to the meeting for informal discussions on agenda items.

NOTE: THERE ARE NO FIRE DRILLS PLANNED FOR THIS EVENING SO IF THE FIRE ALARM DOES SOUND, PLEASE LEAVE THE BUILDING IMMEDIATELY FOLLOWING THE FIRE EXIT SIGNS. PLEASE **DO NOT** USE THE LIFTS.

COUNCIL CHAMBER: FIRE EXITS ARE AT THE REAR OF THE CHAMBER AT BOTH SIDES AND THIS IS THE SAME FOR OCCUPANTS OF THE PUBLIC GALLERY.

COMMITTEE ROOMS: EXIT VIA THE WAY YOU ARRIVED AT THE MEETING OR AT THE FAR END OF THE COUNCIL CHAMBER.

ON EXITING THE BUILDING, PLEASE ASSEMBLE AT THE REAR OF THE ASPITRE HOUSING OFFICE OPPOSITE THE CIVIC OFFICES. DO NOT REENTER THE BUILDING UNTIL ADVISED TO DO SO.